

APPLICATION FOR MEMBERSHIP TO THE
CRIMINAL JUSTICE ACT PANEL FOR THE
UNITED STATES DISTRICT COURT FOR THE
SOUTHERN DISTRICT OF ALABAMA

Name: _____

Firm: _____

Business Address: _____

Telephone: _____

E-mail Address: _____

Last Four Digits of Social Security No.: _____

Date Admitted to Alabama Bar: _____

Date Admitted to Southern District: _____

Date Admitted to Eleventh Circuit: _____

Other courts and states in which you are admitted or licensed
to practice and dates of admission:

How long have you been engaged in the active practice of law?

Describe in detail your legal experience since graduating from law
school:

Please list the last three trials that you had, and include the following information:

<u>Judge</u>	<u>Court</u>	<u>Case Name</u>	<u>Type of Action</u>	<u>Date of Trial</u>
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_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

Professional organizations to which you belong: _____

Have you ever been disciplined by the Bar of any state or by any Court? If yes, explain.

Check type of Panel or Panels on which you are willing to serve:

_____ CJA Panel (receive voluntary appointments on rotation basis)

_____ Training Panel (receive voluntary appointments to assist as co-counsel for training purposes and without compensation)

Summarize your experience in the representation of federal criminal defendants, giving the number of federal criminal cases you have handled, including the number of jury trials, guilty pleas, and dismissals or other dispositions.

Have you had experience in Federal District Court handling habeas corpus cases? _____ If so, summarize your experience.

Have you had experience in handling federal criminal appeals?
_____ If so, summarize your experience. _____

Summarize your experience in the representation of state criminal defendants. _____

Summarize your experience in other federal litigation, particularly before juries and on appeal.

Summarize the general nature of your law practice, stating what percentage of your total practice involves the representation of criminal defendants.

Do you have ready access to a library containing materials necessary to the preparation of a federal criminal case? _____ Explain whether your firm possesses such materials or whether you have access to federal research materials from other sources.

Are you fluent in any foreign language? _____ If so, specify.

Have you ever been employed as a prosecutor, public defender, or judicial law clerk? _____ If so, specify the employer and dates of employment.

Have you had any experience in the trial of death penalty cases? _____ If so, please summarize the nature of your experience.

Please list any legal seminars you have attended in the last five years concerning federal or state criminal defense, appellate advocacy or death penalty defense, stating the subject matter of the seminar, the sponsor, the approximate number of hours attended, and the approximate dates of the seminar.

Summarize any other legal training or experience you have which may qualify you to serve on the CJA Panel.

If you are not selected for appointment on the CJA Panel, do you desire to be included on a Training Panel, which would be composed of attorneys less experienced in federal criminal practice who desire to gain experience by assisting members of the Panels on their cases without compensation? _____

If selected for appointment on the CJA Panel, are you willing to attend, on an annual basis, continuing legal education training to insure that you remain current on recent developments in the law relevant to federal criminal defense? (The Office of the Federal Public Defender will provide training each year free of charge to Panel members.) _____

I have carefully read the foregoing application and certify that the information is true and correct to the best of my knowledge.

SIGNATURE OF APPLICANT

DATE

Return to: Christopher L. Ekman
Clerk of Court
U. S. District Court
Southern District of Alabama
155 Saint Joseph Street
Mobile, AL 36602
Telephone: (251) 690-2371
Fax: (251) 694-4297